AGENDA

Dan Buckshi County Administrator



BOARD OF SUPERVISORS

Frank Mecham, 1st District
Bruce Gibson, 2nd District
Adam Hill, 3rd District
Paul A. Teixeira, Vice-Chairperson, 4th District
James R. Patterson, Chairperson, 5th District

Tuesday, October 09, 2012
PUBLIC COMMENT PERIOD
BOARD BUSINESS
CLOSED SESSION
REPORT ON CLOSED SESSION
ADJOURNMENT

9:00 AM

12:00 PM

- The Board of Supervisors' weekly agenda and staff reports are available at the following website: www.slocounty.ca.gov. Packets are also available at the County Government Center and may be viewed on-line at the Atascadero, Arroyo Grande, Paso Robles, Nipomo, Morro Bay, SLO City/County Libraries and the SLO Law Library.
- All persons desiring to speak on agenda items during Public Comment or prior to Closed Session are asked to fill out a "Board Appearance Request Form" and submit to the Clerk of the Board prior to the start of the Board item. Each individual speaker is limited to a MAXIMUM of three (3) minutes per item during the Consent Agenda, Public Comment period, Public Hearings, Board Business and prior to Closed Session.
- Please refer to the information brochure located in the back and outside of the Board Chambers for additional information regarding accommodations under the Americans with Disabilities Act, supplemental correspondence, and general rules of procedure.

9:00 FLAG SALUTE

Public Comment Period:

1. Members of the Public wishing to address the Board on matters other than scheduled items may do so when recognized by the Chairperson. Individuals interested in speaking should fill out a "Board Appearance Request Form" located at the back of the Board Chambers and hand it to the Clerk of the Board. Presentations are limited to a MAXIMUM of three minutes per individual.

Board Business:

- 2. Consideration of a report regarding the County's financial forecast.
- 3. Presentation on San Luis Obispo County Community Design Model.
- 4. General Plan Annual Progress Report for Fiscal Year 2011-12. All Districts.
- 5. Report on Department of Planning and Building Priorities. All Districts.

Closed Session Items:

- 6. I. PENDING LITIGATION (Government Code, section 54956.9.) It is the intention of the Board to meet in closed session concerning the following items:
 - A. Conference with Legal Counsel-Existing Litigation (Government Code, section 54956.9(a).) (Formally initiated) 1. Edna Valley Watch, et al. v. County of San Luis Obispo, et al., CV080636.
 - B. Conference with Legal Counsel-Anticipated Litigation (Government Code, section 54956.9.) 2. Significant exposure to litigation (Government Code, section 54956.9(b).) No. of cases 2. Facts and circumstances not known to potential plaintiff which indicate significant exposure to litigation. 3. Initiation of litigation (Government Code, section 54956.9(c).) No. of cases 2.

REPORT ON CLOSED SESSION

7. WEEKLY REPORT OF ENVIRONMENTAL DOCUMENTS AVAILABLE FOR REVIEW

The purpose of the environmental review process is to provide information about the environmental effects of the actions and decisions made by the County, so that environmental considerations become a part of the decision making process. The following is a summary of the most recent determinations made by the County's Environmental Coordinator. The purpose of this listing is to notify the public of pending actions, which may affect the environment of San Luis Obispo County.

You are invited to participate in this process by reviewing and providing comments on the recommendations of the Environmental Coordinator. Your comments should be in writing and should be delivered to: Ellen Carroll, Environmental Coordinator, Department of Planning and Building, 976 Osos Street, Room 300, San Luis Obispo, Ca 93408-2040. For more information about the environmental review process, please write to the address above, call the Environmental Division of the Department of Planning and Building at (805) 781-5600, or review the environmental determination and other information on our website located at www.sloplanning.org.

Proposed Negative Declarations

A Negative Declaration is issued for projects that would not result in significant effects on the environment. In many cases, the project applicant has added mitigation measures to the project to reduce environmental impacts in order to qualify for a Negative Declaration. If you disagree with the issuance of a proposed Negative Declaration, you may provide comments or file a Request for Review (appeal) of the Negative Declaration. Requests for Review must be filed within two weeks of the date that the proposed Negative Declaration is posted and must address only environmental issues. There is a fee for the request. If you would like more information about this process, please contact the Environmental Coordinator.

For Week of September 27, 2012

Arroyo Grande Area

Brown Parcel Map. Request by Michelle Brown for a tentative parcel map (CO 11-0112) to subdivide an existing 200 acre parcel into two parcels of 80 and 120 acres each for the purpose of sale and/or development. The project will result in disturbance as the parcels are developed. The proposed project is within the Rural Lands land use category. The

project is located at 3725 Alisos Road, approximately three miles southeast of the City of Arroyo Grande. The site is in the Huasna-Lopez planning area. ED11-189 (SUB2011-00030 CO011-0112)

Ragged Point Area

Ragged Point Inn Minor Use Permit. Request by Ragged Point Inn/T-Mobile West Corporation to allow for the installation of a Wireless Communications Facility (WTF) consisting of 4 antennas and equipment cabinets installed within an approximate 300 square foot lease area fenced with FRP faux wood. The site is located at 18091 Highway 1, within the community of Ragged Point, in the North Coast planning area. ED11-172 (DRC2011-00067)

Nipomo Area

Caron Major Grading Permit. Request by Terry and Nancy Caron for a Major Grading Permit for a building pad for a manufactured modular home and improvements to the access roadway. The proposed site is located at 777 Grade Mountain Road. Nipomo in the South County planning area. ED12-021 (PMT2009-00874)